2017

Registration & Information Form

For All Participants, New and Returning

Follow the instructions and checklist below:
☐ Complete 2017 Summer Registration Form
$\hfill\square$ Complete both sides of the 2017 Annual Information Form
$\hfill\square$ Summer registration fees are payable to Easterseals Southeast Wisconsin
☐ Mail with Payment to:
Easterseals Southeast Wisconsin c/o Recreation Supervisor 2222 S. 114th Street West Allis, WI 53227
☐ Complete 2017 Key Card Application
\square Key Card fees are payable to the Milwaukee County Treasurer
☐ Mail Key Card Application with Payment to:
Office for Persons with Disabilities c/o Mike Bonk 901 N. 9 th Street Room 307-B

The Recreation Program Registration & Information Form and the 2017 Key Card Application can also be found at http://www.easterseals.com/wi-se/our-programs/camping-recreation/

Milwaukee, WI 53233

2017 Summer Recreation Registration Form

Name:		2017 Key Card #		
	lome:	If you do not know the number yet, leave blank.		
	umber:	ATTENTION: Key Card Checks must be made out separately. You will NOT be registered if you include the price of the Key Card on the same check as you registration. Please mail Key Card application AND Key Card check directly to the Office for Persons with Disabilities.		
City:	Zip:			
	Cell: paying for our recreation programs?			
 ☐ Milwaukee County Department of Family Care ☐ IRIS ☐ Case Manager ☐ Private Pay ☐ Rep Payee 		Transportation (Circle one): Cab Car City Bus First Transit Transit Express Other:		
Name:		Total Payment Due \$		
Phone:		Marko oleofer vo vietveti on only o cycelolo to		
		Make checks for registration only payable to: Easterseals Southeast Wisconsin Mail to: 2222 S. 114 th Street, West Allis, WI 53227		

Please mark the programs of your choice.

Note: \$7 dance price is for Key Card members only. \$13 prom price is for Key Card members only.

		WIL-O-WAY GRANT	
	Mon.	6/5-8/21 Special Olympics Bocce Ball	\$28
,	Wed.	6/7-8/23 Ceramics Night Owls	\$55
	Fri.	6/2 Beach Party	\$7/\$8
	Fri.	7/21 Graffiti	\$7/\$8
	Fri.	8/4 Camp	\$7/\$8
	Fri.	8/18 Fiesta	\$7/\$8
	DEAL	Grant Dance Deal-5 Dances+Snacks Save \$8! (must be Key Card Member)	\$20
		WIL-O-WAY UNDERWOOD	
	Tues.	6/6-8/24 Easterseals Color Guard	Free
	Thurs.	6/8-8/24 Games Anywhere	\$40
	Fri.	6/9 Fish Fry	\$7/\$8
	Fri.	6/23 Carnival	\$7/\$8
	Fri.	7/28 Fiesta	\$7/\$8
	Fri.	8/11 Graffiti	\$7/\$8
	Fri.	8/25 Harry Potter	\$7/\$8
	DEAL	Underwood Dance Deal-5 Dances+ Snacks Save \$10! (must be Key Card Member)	\$25
		MOOSE LODGE	
	Fri.	6/9 Beach Party	\$7/\$8
	Fri.	6/23 Carnival	\$7/\$8
	Fri.	7/28 Fiesta	\$7/\$8
	Fri.	8/11 Graffiti	\$7/\$8
	Fri.	8/25 Harry Potter	\$7/\$8
	DEAL	Moose Lodge Dance Deal-5 Dances+ Snacks Save \$10! (must be Key Card Member)	\$25
		AMF WEST LANES	
(Bow	ling red	quires an add'l \$6.25 to AMF each time you	bowl)
1	Wed.	6/7-8/23 High Rollers Bowling (+\$6.25 to AMF ea. time)	\$22
T.	Thurs.	6/8-8/24 Bowling Bash (+\$6.25 to AMF ea. time)	\$22

		GENERATIONS CENTER	
	Tues.	6/6-8/22 Funky Junk	\$40
	Thurs.	6/8-8/24 Ceramics Club	\$55
	Sun.	6/11 Pizza Party	\$15
	Sun.	6/18 Tropical Party	\$15
	Sun.	6/25 Tie-Dye	\$15
	Sun.	7/9 Ice Cream Sunday	\$15
	Sun.	7/16 B-I-N-G-O	\$15
	Sun.	7/23 Potting	\$15
	Sun.	7/30 Fiesta	\$15
	Sun.	8/6 Summer Bingo Party	\$15
	Sun.	8/13 Johnny Appleseed Day	\$15
	DEAL	Sunday Funday Deal (All 11 Programs-Save \$15)	\$120
,		COMMUNITY PROGRAMS	
	Tues.	6/6-8/22 Boerner Botatnical Gardens	\$30
	DEAL	The Breakfast Club Deal (All 3 Outings- Save \$10)	\$50
	Sat.	6/10 The Breakfast Club-Griddlers Café	\$20
	Sat.	7/15 The Breakfast Club-Ma Fischer's Diner	\$20
	Sat.	8/12 The Breakfast Club-Denny's	\$20
		COMMUNITY OUTINGS	
	Mon.	6/12 Classic Lanes	\$20
	Sat.	6/17 Milwaukee Public Market	\$30
	Sat.	6/24 Moorland Golf Center	\$25
	Sat.	7/8 Picnic In The Park	\$20
	Sun.	7/16 Lake Geneva	\$35
	Sat.	7/22 Festa Italiana	\$25
	Sun.	7/30 AMF Bowling	\$15
	Sat.	8/5 Zoo	\$15
	Sat.	8/19 Point Burger Bar	\$40
	ANN	JAL SNOWMOBILE FESTIVAL at SCOUT LAKE Saturday, June 6th - 11:00am to 4:00pm	
# Atte	nding	(You must register in order to attend!)	
		Buck N Fin Fishing	FREE

2017 Annual Information Form

EACH PARTICIPANT MUST COMPLETE THIS FORM

Last Name:	First:		Email:			
Address:						
Phone #:						
		•••••	• • • • • • • • • • • • • • • • • • • •	•••••	• • • • • • • • • • • • • • • • • • • •	
PHOTO RELEASE: I grant permission to engaged in activities and understan broadcast, or testimonial in connect general public Self/Parent/Guardian Signature:	d that these phion with the wo	notographs rk of Easte	s or videos may be urseals and that thes	used for the purp se materials may	ose of illustration, be released to the	
Please check all that are appr						
Behavior: Generally Easy-Going / Happy Shy / Withdrawn	□ Animals□ Food	□ En □ Me	rgy if Applicable vironment edicine	□ None	iken. Please list: □ Yes f will not administer	
□ Unsure of New Situations□ Helpful□ Verbally Aggressive / Demanding	□ Other: _ Communi	cation:			s information will be in a medical emergency.	
□ Physically Aggressive□ Wanders / Needs Continuous Directio□ Other:	□ Non-Ver n □ Commu	 □ Verbal □ Non-Verbal □ Communication Board □ Sign Language □ Costuros 		Mobility: □ Ambulatory □ Cane □ Scooter	 Wheelchair 	
Degree of disability: Mild Moderate Severe				 Motorized Who needed with m 	neelchair Assistance nobility:	
Does the participant need 1:1 instruction?	□ Standard□ Choppe	d d Food	□ Low Salt□ Low Calorie	□ None □ □ Seizures:	Partial 🛮 Total	
Please check all that apply to the	Blended	/pureed	□ No Sugar	□ None □ Petit Mal	□ Grand Mal	
participant: Attention Deficit Disorder Autism	Eating:		Assist 🗆 Total Assist	□ Tonic Clonic□ Nocturnal□ Mixed	,	
Cerebral PalsyCognitive Disability		Handling Money: No Assist Partial Assist Total Assist Hearing: Normal Normal with Aid Partial Loss Partial with Aid		Frequency:	·	
Down SyndromeEmotional DisabilityHearing Impairment	□ Normal				artial Assist 🗆 Total Assist	
Learning DisabilityPhysical DisabilitySpeech/Language Disability	Legally [Deaf		in emergency situations only. If persona care or transfers are needed please have		
□ Visual Impairment □ Other:	•	Independence doing Activities: □ No Assist □ Partial Assist □ Total Assist		a PCA come with the participant. Vision:		
	Diabetic: □ No	□ Ye	s, list limitations	UnimpairedNight BlindneColor Blind	ess 🗆 Legally Blind	
Caregiver Information	• • • • • • • • •	• • • • • • •	• • • • • • • • • • • • • •	• • • • • • • • • • • •		
Does participant have a caregiver? Name:						
Address:						
Home Phone:						
Group Home Agency Conto						
Group Home Name:			itact Name:			
E-mail address:						
Address:						
City, State, Zip:						
Phone:	Cell:		Work:			
Emergency Contact Informa						
Parent/Guardian Name:		Ce	ell Phone:			
Emergency Contact Name:						
Home Phone:						
Fine mile						

^{*}Parent/guardian will be contacted first. If parent/guardian cannot be reached, we will call the emergency contact.



2017 Annual Information Form (continued)

Complete both sides of the form. This information is required to secure funding for our programs.

Birth Date: -	tion Age:		Physician's Information		
Gender: 🗆 Mal		_	Physician's Name: Phone Number:		
Social Security Number: or			Insurance Provider:		
Medicaid #:			Insurance Number:		
Vital Information			Education, last grade compl	eted:	
l live: alone with my family with an attendant a group home in a health care center			□ Never attended □ Preschool □ Grade School □ 7th Grade □ 8th Grade □ 9th Grade □ 10th Grade □ 11th Grade □ High School □ Some College □ 2-year College Graduate		
During the day, I:	□ work		□ 4-year College Graduate	□ Post-Graduate or Above	
attend day prograr			Heritage: □ African American	□ Asian	
Household Annual Income (for funding purposes): □ \$0-\$11,999 □ \$12,000-\$14,999 □ \$15,000-\$24,999 □ \$25,000-\$49,999 □ \$50,000-\$74,999 □ Above \$75,000			□ Caucasian □ Hispanic □ Multiple Ethnicity □ Native American □ Other:		
\$50,000-\$74,999 Type of assistance how			First Language: If other than English:	□ Does not speak	
	□ AFDC ng □ Food Stamp ling □ Family Care		Armed Services: Active Duty? National Guard/Reserve: Veteran: Member of a Military/Vetera Yes (Participant is child, spo	□ Yes □ No n Family: ouse, or parent) □ No	
□ Mar	ried Couple/children narried Couple-Partners		□ Unmarried Coup	ole-Partnership/no children	
	insurance:		nknown vate 🛮 HMO 🗘 Title 19HM	O 🗆 Other:	
	□ Works full-time applicable):		-time 🗆 Does not work	□ Retired	
Second Language:	□ English □ Spanish	□ Chinese	□ Hmong □ French □ Gerr	man 🗆 Hindi	
	🗆 Bantu 🗆 Laotian	□ Vietnamese	□ Cambodian 🗆 Urdu	🗆 Other:	
		□ Lives with p rsing home □ □ AFH □ Assisted Liv	Homeless Foster Home Community Base	□ Multiple family residenc □ Lives in a group home ed Residential Facility (CBRF) kplain):	

In signing this registration form, I agree to abide by the guidelines defined in the policies and procedures within the 2017 Easterseals Recreation Guidebook. I also hereby absolve and hold harmless Milwaukee County Office for Persons with Disabilities, Easterseals Southeast Wisconsin and their employees and volunteers from any liability for injuries or damages as a result of participation in programs and community activities. I further provide that this consent and waiver applies to my heirs, executors and assignees.

Self/Parent/Guardian Signature:		
Print Name:	Date:	