2017

Registration & Information Form

For All Participants, New and Returning

| rollow the instructions and checklist below. | | | | |
|--|--|--|--|--|
| ☐ Complete 2017 Spring Registration Form | | | | |
| \square Complete both sides of the 2017 Annual Information Form | | | | |
| $\hfill\square$ Spring registration fees are payable to Easterseals Southeast Wisconsin | | | | |
| ☐ Mail with Payment to: | | | | |
| Easterseals Southeast Wisconsin c/o Recreation Supervisor 2222 S. 114th Street West Allis, WI 53227 | | | | |
| ☐ Complete 2017 Key Card Application | | | | |
| \square Key Card fees are payable to the Milwaukee County Treasurer | | | | |
| ☐ Mail Key Card Application with Payment to: | | | | |
| Office for Persons with Disabilities c/o Mike Bonk 901 N. 9 th Street Room 307-B | | | | |

Eallow the inetructions and shocklist halow:

The Recreation Program Registration & Information Form and the 2017 Key Card Application can also be found at http://www.easterseals.com/wi-se/our-programs/camping-recreation/

Milwaukee, WI 53233

2017 Spring Recreation Registration Form

| Name: | How did you hear about our recreation programs? |
|--|---|
| Agency/Group Home: | □ Family/Friend □ Easterseals Website □ Email □ Facebook/Twitter □ Mailing □ Case Worker |
| Agency Phone Number: | Milw. County Other: |
| Address: | 2017 Key Card # |
| City: Zip: | If you do not know the number yet, leave blank. |
| Home Phone: Cell: | ATTENTION: Key Card Checks must be made out separately. You will NOT be registered if you include the price of the Key |
| low will you be paying for our recreation programs? | Card on the same check as your registration. |
| □ Milwaukee County Department of Family Care □ IRIS □ Case Manager □ Private Pay □ Rep Payee | Please mail Key Card application AND Key Card check directly to the Office for Persons with Disabilities. |
| | Transportation (Circle one): Cab Car City Bus |
| Name: | First Transit Transit Express Other: |
| Phone: | |
| Email: | Total Payment Due \$ |
| BL Ld C L | Make checks for registration only payable to: |

Easterseals Southeast Wisconsin

Mail to: 2222 S. 114th Street, West Allis, WI 53227

Please mark the programs of your choice.

Note: \$7 dance price is for Key Card members only. \$13 prom price is for Key Card members only.

| | | WIL-O-WAY GRANT | |
|--------|---------|---|-----------|
| | Mon. | Special Olympics Basketball | \$28 |
| | Mon. | Fabulously Fit | \$30 |
| | Wed. | 2/1-4/26 Ceramics Night Owls | \$55 |
| | Fri. | 2/3 Balloon City | \$7/\$8 |
| | Fri. | 2/17 Graffiti | \$7/\$8 |
| | Fri. | 3/3 Superhero Swing | \$7/\$8 |
| | Fri. | 3/17 Candy Land | \$7/\$8 |
| | Fri. | 4/7 90's | \$7/\$8 |
| | DEAL | Grant Dance Deal-5 Dances+Snacks Save \$10! (must be Key Card Member) | \$30 |
| | Fri. | 4/21 Under the Sea Prom | \$13/\$14 |
| | | WIL-O-WAY UNDERWOOD | |
| | Tues. | 2/7-4/25 Easterseals Color Guard | Free |
| | Tues. | 2/7-4/25 ALS | \$30 |
| | Thurs. | 2/2-4/27 Bingo Night | \$40 |
| | Fri. | 2/10 Cupid's Dance | \$7/\$8 |
| | Fri. | 2/24 Neon Night | \$7/\$8 |
| | Fri. | 3/10 Jungle | \$7/\$8 |
| | Fri. | 3/24 Spring Dance Off | \$7/\$8 |
| | Fri. | 4/14 Dr. Suess | \$7/\$8 |
| | DEAL | Underwood Dance Deal-5 Dances+ Snacks-Save \$10! (must be Key Card Member) | \$30 |
| | Fri. | 4/28 Under the Sea Prom | \$13/\$14 |
| | | MOOSE LODGE | |
| | Fri. | 2/10 Valentine's Dance | \$7/\$8 |
| | Fri. | 2/24 Glow Dance | \$7/\$8 |
| | Fri. | 3/10 Zoo | |
| | Fri. | 3/24 Tie-Dye | \$7/\$8 |
| | Fri. | 4/14 Emerald City | \$7/\$8 |
| | Fri. | Moose Lodge Dance Deal-5 Dances+ Snacks-Save \$10! (must be Key Card Member) | \$30 |
| | | AMF WEST LANES | |
| (Bowli | ng requ | uires an add'l \$6.25 to AMF each time y | ou bowl) |
| (| Wed. | 2/1-4/26 High Rollers Bowling (+\$6.25 to AMF ea. time) | \$22 |
| | Thurs. | 2/2-4/27 Bowling Bash (+\$6.25 to AMF ea. time) | \$22 |
| | | | |

| | | WAUWATOSA CENTER | | | |
|--------------------|--|---|--|--|--|
| | Wed. | Café | \$40 | | |
| | Thurs. | Cooking Class | \$35 | | |
| GENERATIONS CENTER | | | | | |
| | Tues. | 2/7-4/25 Classy Crafting | \$40 | | |
| | Thurs. | 2/2-4/27 Ceramics Club | \$55 | | |
| | Sun. | 2/5 Super Bowl Party | \$15 | | |
| | Sun. | 2/12 BINGO | \$15 | | |
| | Sun. | 2/19 Bake-A-Cake | \$15 | | |
| | Sun. | 2/26 Wood Crafts | \$15 | | |
| | Sun. | 3/5 BINGO | \$15 | | |
| | Sun. | 3/12 Tie-Dye | \$15 | | |
| | Sun. | 3/19 Wii Fitness Games | \$15 | | |
| | Sun. | 3/26 Printmaking | \$15 | | |
| | Sun. | 4/2 BINGO | \$15 | | |
| | Sun. | 4/9 Spring Celebration | \$15 | | |
| | Sun. | 4/23 Prom Crafts | \$15 | | |
| | DEAL Sunday Funday Deal \$150 | | | | |
| | | (All 11 Programs-Save \$15) | | | |
| | | COMMUNITY OUTINGS | | | |
| | Sun. | *1/29 Wave vs. Rampage | \$15 | | |
| | | | Ψ.σ | | |
| | Sat. | 2/11 Movies at Value Cinema | \$10 | | |
| | Mon. | 2/11 Movies at Value Cinema *2/13 Bucks vs. Pistons | <u> </u> | | |
| | | , | \$10 | | |
| | Mon. | *2/13 Bucks vs. Pistons | \$10 \$40 | | |
| | Mon. Sun. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk | \$10 \$40 \$12 | | |
| | Mon. Sun. Sun. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema | \$10 \$40 \$12 \$10 | | |
| | Mon. Sun. Sun. Sat. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library | \$10 \$40 \$12 \$10 \$10 | | |
| | Mon. Sun. Sun. Sat. Sun. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's | \$10 \$40 \$12 \$10 \$10 \$35 | | |
| | Mon. Sun. Sun. Sat. Sun. Sat. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's 3/4 Mitchell Park Domes | \$10 \$40 \$12 \$10 \$10 \$35 \$12 | | |
| | Mon. Sun. Sun. Sat. Sun. Sat. Sun. Sat. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's 3/4 Mitchell Park Domes 3/11 Robin Hood | \$10 \$40 \$12 \$10 \$10 \$35 \$12 \$35 | | |
| | Mon. Sun. Sun. Sat. Sun. Sat. Sat. Sat. Sat. Sat. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's 3/4 Mitchell Park Domes 3/11 Robin Hood 3/25 Organ Piper Pizza | \$10 \$40 \$12 \$10 \$10 \$35 \$12 \$35 \$20 | | |
| | Mon. Sun. Sun. Sat. Sun. Sat. Sat. Sat. Sat. Sat. Sun. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's 3/4 Mitchell Park Domes 3/11 Robin Hood 3/25 Organ Piper Pizza *3/26 Admirals vs. Griffins | \$10 \$40 \$12 \$10 \$10 \$35 \$12 \$35 \$20 \$20 | | |
| | Mon. Sun. Sun. Sun. Sat. Sun. Sat. Sat. Sat. Sat. Sat. Sun. Sat. | *2/13 Bucks vs. Pistons 2/19 Jack and the Beanstalk 10/30 Movies at Value Cinema 2/25 Milw. Public Library 2/26 Dave & Buster's 3/4 Mitchell Park Domes 3/11 Robin Hood 3/25 Organ Piper Pizza *3/26 Admirals vs. Griffins 4/1 Olive Garden | \$10 \$40 \$12 \$10 \$10 \$35 \$12 \$35 \$20 \$20 \$20 | | |

ANNUAL SNOWMOBILE FESTIVAL at WIL-O-WAY UNDERWOOD Saturday, February 4 - 11:00am to 4:00pm

| # Attending | (You must register in order to attend!) | |
|-------------|---|------|
| | Snowmobile Festival | Free |

2017 Annual Information Form

EACH PARTICIPANT MUST COMPLETE THIS FORM

| Last Name: | First: | | Email: | | | | |
|--|--|---|--|---|--|--|--|
| Address: | | | | | | | |
| Phone #: | | | | | | | |
| ••••••••••••••••••••••••• | | ••••• | • | ••••• | • | | |
| PHOTO RELEASE: I grant permission to engaged in activities and understan broadcast, or testimonial in connecti general public | d that these photion with the work No Yes | tographs of Easte | s or videos may be urseals and that thes | used for the purpose materials may | ose of illustration, be released to the | | |
| Please check all that are appr | | | | | | | |
| Behavior: □ Generally Easy-Going / Happy | Allergies: Ex ₁ □ Animals □ Food | plain Alle En | rgy if Applicable vironment | Medications Ta □ None | ken. Please list: | | |
| □ Shy / Withdrawn □ Unsure of New Situations □ Helpful | □ F000 □ Other: Communico | | edicine | *Easterseals Staff will not administer medications. This information will be | | | |
| □ Verbally Aggressive / Demanding □ Physically Aggressive □ Wanders / Needs Continuous Direction □ Other: | n 🛮 Communi | □ Verbal□ Non-Verbal□ Communication Board□ Sign Language | | Mobility: Ambulatory Cane Scooter | Wheelchair | | |
| Degree of disability: Mild Moderate Severe | □ Other: Diet: | | | Motorized Wheneeded with m | neelchair Assistance obility: | | |
| Does the participant need 1:1 instruction? | □ Standard □ Chopped | Food | □ Low Salt □ Low Calorie | Seizures: | Partial 🛮 Total | | |
| Please check all that apply to the participant: | □ Other: | oureea | □ No Sugar | □ None □ Petit Mal □ Tonic Clonic | □ Grand Mal □ Non-Convulsive | | |
| □ Attention Deficit Disorder □ Autism | | | Assist 🗆 Total Assist | □ Nocturnal □ Mixed | □ Psychomotor □ Drop Seizures | | |
| □ Cerebral Palsy□ Cognitive Disability□ Down Syndrome | | oney: Partial A | Assist 🗆 Total Assist | Toileting: | | | |
| Emotional DisabilityHearing Impairment | Hearing: □ Normal □ Normal with Aid □ Partial Loss □ Partial with Aid | | | □ No Assist □ Partial Assist □ Total Assist *We will provide personal care assistance in emergency situations only. If personal care or transfers are needed please have | | | |
| □ Learning Disability□ Physical Disability□ Speech/Language Disability | Legally De | □ Legally Deaf Independence doing Activities: | | | | | |
| □ Visual Impairment | - | □ No Assist □ Partial Assist □ Total Assist | | | a PCA come with the participant. | | |
| □ Other: | Diabetic: □ No | □ Ye | s, list limitations | Vision: Unimpaired Night Blindne | □ Partial Sight ss □ Legally Blind | | |
| Caregiver Information | • • • • • • • • • • • | • • • • • • | • • • • • • • • • • • • • | Color Billia | • | | |
| Does participant have a caregiver? | □ Yes □ No | 0 | | | | | |
| Name: | | Email | : | | | | |
| Address: | | | | | | | |
| Home Phone: | Cell: | | V | Vork: | | | |
| Group Home Agency Conta | ct Informatio | n: | | | | | |
| Group Home Name: | | Con | tact Name: | | | | |
| E-mail address: | | | | | | | |
| Address: | | | | | | | |
| City, State, Zip: | | | | | | | |
| Phone: | | | Work: | | | | |
| Emergency Contact Informa | | | | | | | |
| Parent/Guardian Name: | | | | | | | |
| Emergency Contact Name: | | | | | | | |
| Home Phone: | Cell Phone: | | Work F | hone: | | | |

^{*}Parent/guardian will be contacted first. If parent/guardian cannot be reached, we will call the emergency contact.

2017 Annual Information Form (continued)

Complete both sides of the form. This information is required to secure funding for our programs.

| Personal Information Birth Date: Age: | | | Physician's Information | | |
|--|---|--|---|---|---|
| Gender: 🗆 🗆 Male | | _ | Physician's Name: Phone Number: | | |
| Social Security Number: or | | | Insurance Provider: | | |
| Medicaid #: | | | Insurance Number: | | |
| Vital Information | | | Education, last grade con | npleted: | |
| I live: alone with my family with an attendant in a group home in a health care center | | | □ Never attended □ Preschool □ Grade School □ 7th Grade □ 11th Grade □ High School □ Some College □ 2-year College Graduate | | |
| During the day, I: | □ work | | □ 4-year College GraduateHeritage: | | |
| attend day program | n 🛮 stay home | | □ African American | □ Asian | |
| Household Annual Income (for funding purposes): □ \$0-\$11,999 □ \$12,000-\$14,999 □ \$15,000-\$24,999 □ \$25,000-\$49,999 □ \$50,000-\$74,999 □ Above \$75,000 | | | □ Caucasian □ Hispo | | ve American |
| □ \$50,000–\$74,999 Type of assistance hou | | | First Language: If other than English: | | □ Does not speak |
| | □ AFDC □ Food Stamp ing □ Family Care | | Armed Services: Active Duty? National Guard/Reserve: Veteran: Member of a Military/Vete Tyes (Participant is child, | □ Yes □ Yes eran Family: spouse, or pare | • |
| | e ied Couple/children arried Couple-Partnersl | □ Single pare nip/children | □ Unmarried Co | ouple-Partnersh | nip/no children |
| | insurance: | | nknown vate 🗆 HMO 🗀 Title 191 | HMO □ Othe | er: |
| Employment Status: Place of employment (if c | □ Works full-time applicable): | □ Works part | -time 🗆 Does not wor | k □ Reti | red |
| Second Language: | - | | □ Hmong□ French□ G□ Cambodian□ Urdu | | |
| Household Type (please Owns home Resultives with parent or result participant lives in a ground | elative 🗆 Lives in a nu | □ Lives with p rsing home □ □ AFH □ Assisted Livi | Homeless \square Foster Home \square Community B | _ Live ased Residentic | tiple family residence s in a group home al Facility (CBRF) |

In signing this registration form, I agree to abide by the guidelines defined in the policies and procedures within the 2017 Easterseals Recreation Guidebook. I also hereby absolve and hold harmless Milwaukee County Office for Persons with Disabilities, Easterseals Southeast Wisconsin and their employees and volunteers from any liability for injuries or damages as a result of participation in programs and community activities. I further provide that this consent and waiver applies to my heirs, executors and assignees.

| Self/Parent/Guardian Signature: | |
|---------------------------------|-------|
| Print Name | Date: |